

### General Assembly

#### **Amendment**

February Session, 2004

LCO No. 3445

## \*HB0538303445HR0\*

#### Offered by:

REP. MILLER, 122<sup>nd</sup> Dist.

REP. WARD, 86th Dist.

SEN. SMITH, 14th Dist.

SEN. GUNTHER, 21st Dist.

REP. HARKINS, 120th Dist.

REP. ROWE, 123rd Dist.

REP. STONE, 134th Dist.

REP. KLARIDES, 114th Dist.

REP. HOVEY, 112th Dist.

REP. COLLINS, 117th Dist.

REP. FERRARI, 62<sup>nd</sup> Dist.

REP. BOUCHER, 143rd Dist.

REP. HEAGNEY, 16th Dist.

REP. POWERS, 151st Dist.

REP. ROY, 119th Dist.

REP. BACKER, 121st Dist.

REP. WASSERMAN, 106th Dist.

REP. BELDEN, 113th Dist.

REP. FLOREN, 149th Dist.

REP. ADINOLFI, 103rd Dist.

REP. PETERS, 30th Dist.

REP. LABRIOLA, 131st Dist.

REP. PISCOPO, 76th Dist.

REP. SAWYER, 55th Dist.

REP. RYAN, 141st Dist.

REP. DELGOBBO, 70th Dist.

REP. FREY, 111th Dist.

REP. GIULIANO, 23rd Dist.

REP. BIELAWA, 2<sup>nd</sup> Dist.

REP. HETHERINGTON, 125th Dist.

REP. O'NEILL, 69th Dist.

To: Subst. House Bill No. **5383** File No. 529 Cal. No. 367

# "AN ACT ESTABLISHING PILOT PROGRAMS TO ENCOURAGE MIXED INCOME HOUSING AND CONCERNING THE PROPERTY TAX EXEMPTION FOR CHARITABLE ORGANIZATIONS."

- 1 After the last section, add the following and renumber sections and
- 2 internal references accordingly:

sHB 5383 Amendment

3 "Sec. 501. Subsection (c) of section 8-30g of the general statutes is repealed and the following is substituted in lieu thereof: 4

- (c) (1) Any commission, by regulation, may require that an affordable housing application seeking a change of zone shall include the submission of a conceptual site plan describing the proposed development's total number of residential units and their arrangement on the property and the proposed development's roads and traffic circulation, sewage disposal and water supply.
- 11 (2) Any commission, by regulation, may require that the maximum density of an affordable housing development for which an 12 13 application is submitted pursuant to this section shall not exceed the 14 maximum density of the municipality's largest residential 15 development for which a certificate of occupancy has been issued on 16 or before the date of the affordable housing application."

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